

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 317 G

Results as of: 6/30/2026

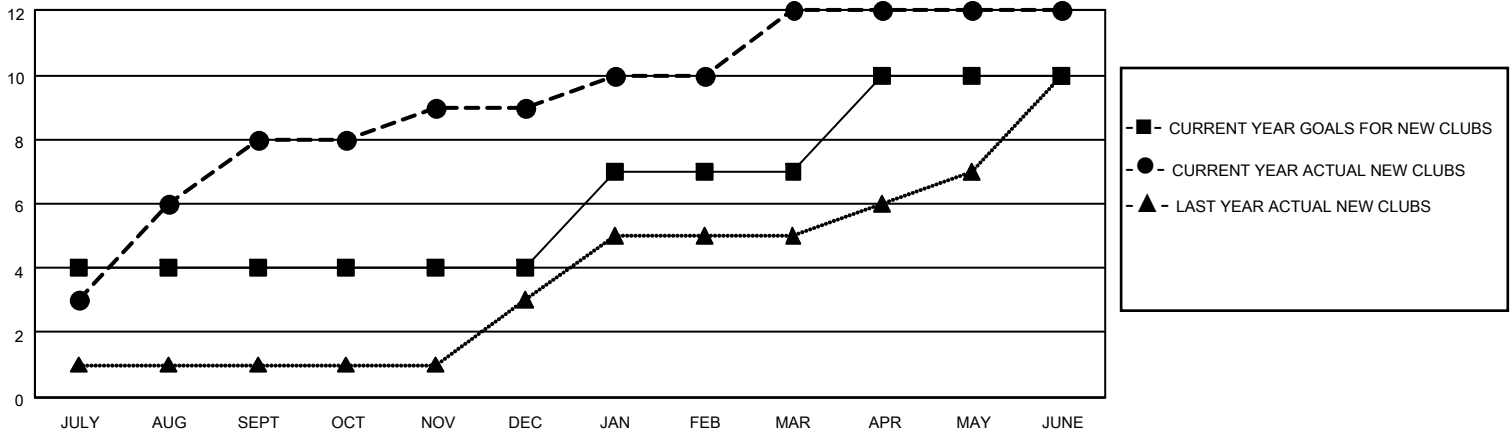
GMT:

LOCATION INDIA

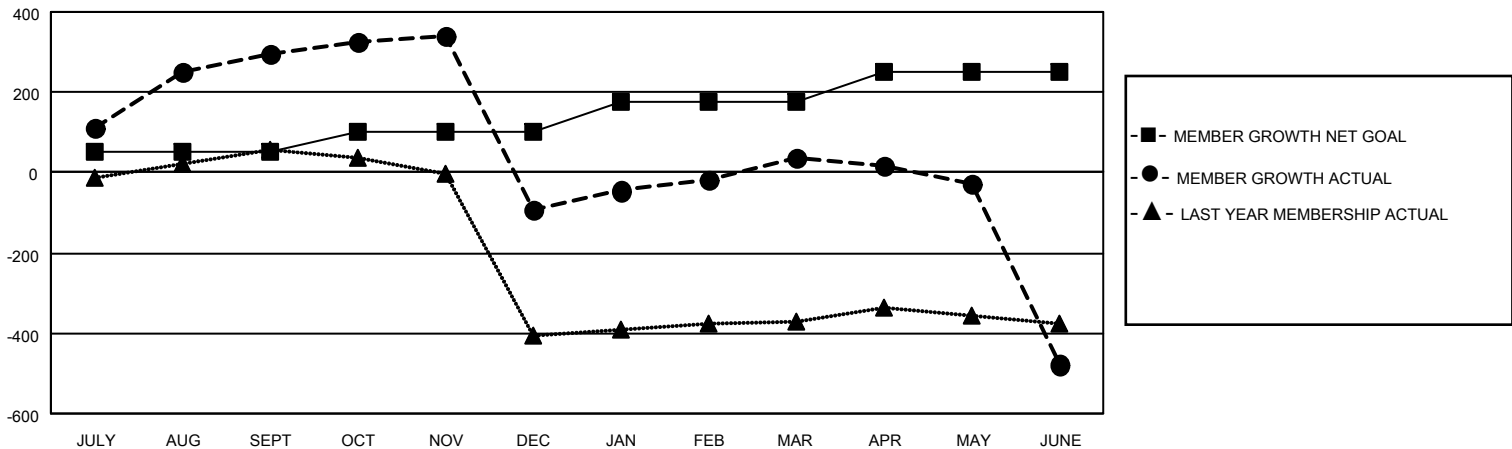
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 4             | 8         | 1             | JULY/AUG/SEPT         | 50                     | 404                  | 98                                           |
| OCT/NOV/DEC           | 0             | 1         | 6             | OCT/NOV/DEC           | 50                     | 159                  | 450                                          |
| JAN/FEB/MAR           | 3             | 3         | 2             | JAN/FEB/MAR           | 75                     | 260                  | 60                                           |
| APR/MAY/JUNE          | 3             | 0         | 3             | APR/MAY/JUNE          | 75                     | 85                   | 544                                          |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 12

62 CLUBS OF 105 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 1,863 (74.40%)  
FEMALE 641 (25.60%)

## DROPPED MEMBERS

|                |              |
|----------------|--------------|
| DECEASED       | 3            |
| CLUB CANCELLED | 393          |
| OTHER          | 754          |
| <b>TOTAL</b>   | <b>1,150</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 591 |
| FAMILY MEMBERS PAYING HALF DUES | 312 |